## 2020 Live Review and Recertification Courses Registration Form



**Spring Into Certification**March 5-7, 2020 | M Resort Spa Casino | Henderson, NV

## Register in advance and SAVE!

Register on or before January 24, 2020 to take advantage of special early bird discount rates. Register at www.rxcertifications.org

REGISTRATION INFORMATION  Please provide home and business information and check preferred address for correspondence.								what is your primary position? (please check one)  Director		
Name:									Clinical Coordinator	
FIRST MIDDLE LAST  Name for Badge:									Other Supervisory Position	
Home Address:									Staff Pharmacist	
, ,		STREET							Clinical Pharmacist-General	
Dusing		ITY	STATE		ZIP				Clinical Pharmacist-Specialist	
Business Name:									Faculty	
Busines	ss Address:	EET		CITY	STATE		ZIP		Resident	
									Other:	
Daytim	ne Phone:			Fax:				·		
E-mail	(required for meeting	confirmation	):							
ACCP/ASHP'S LIVE REVIEW								FOUR WAY	S TO REGISTER	
			ATION COU					v.rxcertificati		
March F 7 2020   770 a.m. Fr70 n.m.							_			
March 5-7, 2020   7:30 a.m. – 5:30 p.m.  Step 1: Select the <b>Board Certification Specialty</b> in which						1-866-279-0681, MonFri. 8 a.m6 p.m. EST International: 001-301-664-8700T				
you will be participating. Check only one.						_				
Ambulatory Care Pharmacy						_				
<ul> <li>□ Ambulatory Care Pharmacy         ACRR20PREP   ACRR20RCT</li> <li>□ Geriatric Pharmacy         GPRR20PREP   GPRR20RCT</li> </ul>								HP. <i>Checks mus</i> i x <b>38069, Baltim</b>	be drawn on a U.S. bank in U.S. funds.	
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Oncology Pharmacy ONRR20PREP I ONRR20RCT							REGISTRA	SISTRATION CANCELLATION AND REFUNDS		
-	Select between the <b>R</b> only one.	eview Packag	ge or the Recer	tification Packag	je.		-		bject to a \$85 handling charge. February 14, 2020.	
	Review Package: in	ackage: includes all recordings, slides (print/PDF), workbook		kbook			METHOD	OF PAYMENT		
	(PDF)and the live D	(PDF) and the live Developing Effective Test-Taking Skills Webinar		r	_					
Recertification Package: includes all recordings, slides (print/PDF), workbook (PDF), and the recertification assessment (for those seeking						ASHP and dr	Enclosed is my check or money order made payable to ASHP and drawn on a U.S. Bank.			
	recertification only)					Ш	Enclosed is my U.S. purchase order number #  Please issue invoice.			
<b>Step 3:</b> Select your registrati		on category. (	Check only one. January 25				Charge \$			
ASHP Member Review Package		January 24  3550	and after \$660						□ AMEX □ Discover	
	certification Package	\$550	□ \$660	\$						
Nonme	ember								Exp. Date:	
	view Package	\$690	\$830				Signature:			
Resident Member \$690 \$830 \$				By authorizing this charge, I certify that the above registration information is true and correct, and agree to be responsible for any additional charges.						
	rit <b>member</b> view Package	<b>\$275</b>	<b>\$</b> 330	\$		,	is true and correc	ı, anu agree to	ve responsivie for any additional charges.	
	nt Nonmember		•	-						

**\$345** 

**\$415** 

Review Package